Final Report Form 3400-189 (rev. 7/30/09) [To Targeted Runoff Management Grant Program [ch. NR 163] Notice of Discharge Program (ch. NR 163)

Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 166)

NOTICE: This Final Report is authorized under ss. 281.65 and 281.66., Wis. Stats., and chs. NR 153 and NR 155, Wis. Administration and may be made available to requesters as required in the requesters and requesters are requesters and requesters are requesters and requesters are requesters and requesters are requesters and requesters ar Records Law [ss. 19.31-19.39, Wis. Stats.].

INSTRUCTIONS: Your grant agreement requires you to submit a Final Report with your final reimbursement request. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR as described in the instructions.

-1. GRANT TYPE. Check	the one that applies.						
☐ Targeted Runoff Managemer	nt Grant – Agricultural		☐ Targeted Runoff Management Grant - Urban				
Urban Nonpoint Source & Storm Water Management Grant – Construction			☐ Urban Nonpoint Source & Storm Water Management Grant – Planning				
☐ Notice of Discharge Grant							
2. PROJECT NAME & LO							
2.1. Project Name:			2.2. G	rant Number:			
Red Arrow Trail Detention Pon	d		USC-L	.R08-13225-12 A			
2.3. Governmental Unit Name:			2.4. P	rimary Watershed Na	ne:	2.5. Watershe	ed Code:
Fitchburg, City of			Lake I	/lonona-Yahara Rive	r	LR08	
NOTE FOR SECTION 2.6 (which	h follows):				······································	· · · · · · · · · · · · · · · · · · ·	
Section 2.6. includes five (5) columns (A. through E.) for recording data about five (5) discrete site locations. If your grant has more than five (5) discrete project locations, attach additional columns for Section 2.6 as described in the instructions. If your project occurs in more than one 12-digit Hydrologic Unit Code (HUC), use the space in adjacent columns to record other HUC numbers.						nore than five (5) re than one 12-digit	
2.6 Site Location(s)→	A .	B		C.		√D. = :	F.
Name of Cost-Share Recipient or Governmental Unit	Fitchburg, City of						
Cost-Share Agreement Number (Agricultural only)							
12-Digit Hydrologic Unit Code(s) (HUC) Where Work Was Completed	070900020702				-		
Nearest Surface Receiving Water Affected							
Name:	Dunn's Marsh						
Waterbody Identification Code(s) (WBIC):	5575699						
Nearest Impaired Water Affected							
Name:	Nine Springs Creek				A. C.		
Waterbody Identification Code(s) (WBIC):	804200						
Pollutants Reduced	Sediment (TSS), Total Phosphorus						
Impairments/Impacts Addressed	Sediment (TSS), Total Phosphorus						

Final Report Form 3400-189 (rev. 7/30/09) • Targeted Runoff Management Grant Program (ch. NR 153)

- Notice of Discharge Program (ch. NR 153)
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

Project Location(s) (cont.) →	A	В,	C,	D.,	# # # # # # # # # # #
Project Coordinates:					
Town	06	, ,			
Range	09				
Section	05				
Quarter	NE				
Quarter-Quarter	sw				=,
Latitude (degrees, minutes, seconds North of Equator; use the DNR's Surface Water Data Viewer (SWDV))	(43,01,32)	*			_ a
Longitude (degrees, minutes, seconds W of Prime Meridian, use the SWDV)	(89,27,18)				

3. SUMMARY OF RESULTS.			
Table A. Agricultural Projects Ch. NR	151 Performance Standards ar	nd Prohibitions and Other	Water Resources Management Priorities
A.1. Management Measures	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting "T"	acres	*
Manure Storage Facilities:	Number of facilities	facilities	
New Construction/Alterations	Number of animal units	animal units	
Manure Storage Facilities: Closure	Number of facilities	facilities	
Manure Storage Facilities:	Number of facilities	facilities	
Failing/Leaking Facilities	Number of animal units	animal units	
	Pollutant load reduction	lbs.	
Clean Water Diversions in WQMA	Number of farms with diversions	farms	
71	Number animal units	animal units	
Nutrient Management on Agricultural Land	Acres planned	acres	5
Prohibition: Manure Storage Overflow	Number of farms	farms	
Prohibition, Manure Storage Overnow	Number of animal units	animal units	
Prohibition: Unconfined Manure Pile in WQMA	Number of farms	farms	8
	Pollutant load reduction	lbs.	
Prohibition: Direct Runoff From Feedlot/Stored Manure	Number of facilities	facilities	
	Number of animal units	animal units	
Double March Laborated Liver & J. A.	Feet of bank protected	feet	
Prohibition: Unlimited Livestock Access	Number of farms	farms	

Final Report Form 3400-189 (rev. 7/30/09) Targeted Runoff Management Grant Program (ch. NR 153) Notice of Discharge Program (ch. NR 153)

- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

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		WinSLAMM v10
		WINGLAWRI VIO
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lopment stay-on	%	
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or design year	ft³/sec	
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vailable)	40	% - WinSLAMM v10
e feet, acres or	40	lb - WinSLAMM v10
	Inits of Measure ucced uction ucced uction ucced uction elopment stay-on volume in cubic feet per or design year stected en presence reduced esion reduced tected load reduction (if available) e feet, acres or as applicable)	uced 4230 lbs. uction 41 % uced lbs. uction % uced lbs. uction % elopment stay-on % volume ft³/year in cubic feet per or design year ft³/sec etected feet en presence reduced

Existing Developed Urban Areas

C.2. Estimate total acres covered by the

New Development

- Final Report Form 3400-189 (rev. 7/30/09)

 Targeted Runoff Management Grant Program (ch. NR 153)

 Notice of Discharge Program (ch. NR 153)

 Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

planning product:	acres	acres	-	acres
C.3. Products developed (check all below that apply)	12.50 Page 1	entify Documents by Name (if applic	pable)	
Storm Water Plan				
Construction or Erosion Ordinances				
Post-construction Storm Water Ordinances				
Other Types of Storm Water Quality Ordinances		× 1		2
Financing Methods: identified and evaluated				#
Financing Methods: developed or implemented		9		
☐ I & E Plan				21
☐ I & E Implementation Activities				
Other:		11112		
C.4. Identify the Storm Water goals addressed (check all that apply)	The first section of the section of			
Reduce TSS	San in Section 1 mon	ā		
Maintain infiltration	Comments:			
Control Peak Flow		ă .		
Protective Areas	1			
Control of Fueling & Maintenance Areas				
Remove Illicit Discharges	1			
Other:				
· ·				ia .
4. Satisfaction of Notice Require provide information for each notice in the	rements. If cost sharing for this pro	oject was offered under a formal not	tice pursuant to c	hs. NR 151 or 243,
Notice Information	table below.		Notice Satisfa	action Information
Chs. NR 151 or 243 Notice Type Issue Date	From (Name)	To (Name)	Satisfied?	Date Letter Sent
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Final Report Form 3400-189 (rev. 7/30/09)

- Targeted Runoff Management Grant Program (ch. NR 153)
- Notice of Discharge Program (ch. NR 153)
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

5. Additional Information. (Space will expand to fit your text.)

The City of Fitchburg applied to WDNR for an Urban Non-Point Source & Storm Water (UNPS & SW) Planning Grant on May 2, 2011 for the construction of the Valley View Detention Pond. WDNR notified Fitchburg on February 10, 2012 that the grant was successful and that Fitchburg would eligible for grant funding for the January 1, 2012 to December 31, 2013 time period.

This project consisted of the construction of a Wet Detention Pond southeast of the intersection of Red Arrow Trail and Crescent Road. The storm sewer for the drainage area previously extended approximately 150' south of this intersection through Lot 18 of Belmar Plat and discharged directly into a wetland with no means of improving water quality or controlling water quantity. Severe erosion and sedimentation had occurred within the wetland due to this storm sewer discharge.

Under this project, the City of Fitchburg rerouted the existing storm sewer and constructed a wet detention pond upstream of the wetland. This pond was designed to control Total Suspended Solids to more than 40% removal efficiency and to control peak discharges to predevelopment rates. The existing invasive plant species (honeysuckle, buckthorn, reed canary grass, dames rocket, and garlic mustard, etc.) were removed and replaced with native vegetation following the final grading of the wet detention pond. Additionally, in February of 2011, the Megan's Bay Condominium Association approached the City of Fitchburg with a report detailing recurring heavy flooding episodes at the intersection of Crescent Rd and Red Arrow Trail, causing property damage and hazardous driving conditions. Red Arrow Prod project has been designed to take in stormwater from Red Arrow Dr/Crescent Rd intersection in order to alleviating a frequent flooding problem while providing treatment before entry into Dunn's Marsh.

Red Arrow Pond was designed "in-house" by City of Fitchburg Engineering staff. Field and Stream Restorations were hired for vegetation management on the site. Herbicide treatments took place over several applications during June-August 2012. The design work occurred during the fall and winter of 2012. The project bids were received and opened from 11 contractors on February 6, 2013. The bid was awarded to Badgerland Excavating Corp. Construction work began in April 2013. Fine grading and seeding of native vegetation occurred the week of June 10, 2013. Erosion control measures were removed in late July as native vegetation was established. In September, a stainless steel baffle was installed around the release structure and a certificate of substantial completion was issued. Photos of the site before and after installation of the pond can be found in Attachment #1.

6. Summary of Project Challenges. (Space will expand to fit your text.)

Because of the proximity of the adjacent wetland, working conditions were tight. It was challenging to have the pond include the required slopes and safety features while creating enough depth for water quality improvement. More water quality improvement would have been possible if the pond could have been made larger. While the need to protect existing wetlands is understandable, sacrificing a small portion of degraded wetland may be worthwhile for the increased amount TSS and phosphorous trapped in the facility. In the future, if the soils are favorable it may be better to try and construct infiltration facilities in a confined area as opposed to a wet pond.

7. Grantee Certification.	
Checking here 🗵 certifies that, to the best of your knowledge, th	e information contained in this report is correct.
Name of Authorized Representative (type or print) ↓	Title of Authorized Representative (type or print) ↓
Paul Q. Woodard Signature of Authorized Representative ### Comparison of Comparison	Date Date
Old Willand	49/14

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Regional NPS Coordinator - Please complete the following:

- 8.A. Check here if you have received the following from the project sponsor:
 - one (1) printed, signed, original Final Report + attachments
 - one (1) electronic version of Final Report.

Final Report Form 3400-189 (rev. 7/30/09)

- Targeted Runoff Management Grant Program (ch. NR 153)
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Send the printed, signed original Final Report with attachments ± electronic version to the Communic Community Financial Assistance will forward to Runoff Management Section Grants Coordinator.	ity Financial Assistance Grants Manager.
8 B: Comments about this project:	
8.C. Type or print Name of Regional NPS Coordinator → MILe Gilberts ov	7
8.D. Signature of Regional NPS Coordinator M	8.E. Date 4/16/14